

TFW 1771

**CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)**

Applicant(s): Lucas, et al.

Docket No.

98035-01

Application No.

09/317,409

Filing Date

05/24/1999

Examiner

Jenna Leigh Befumo

Customer No.

08015

Group Art Unit

1771

Invention: **PRODUCTS AND METHODS OF CORE CRUSH PREVENTION**



I hereby certify that this **Response to Office Action; Transmittal (orig. + copy); postcard**  
(Identify type of correspondence)

is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

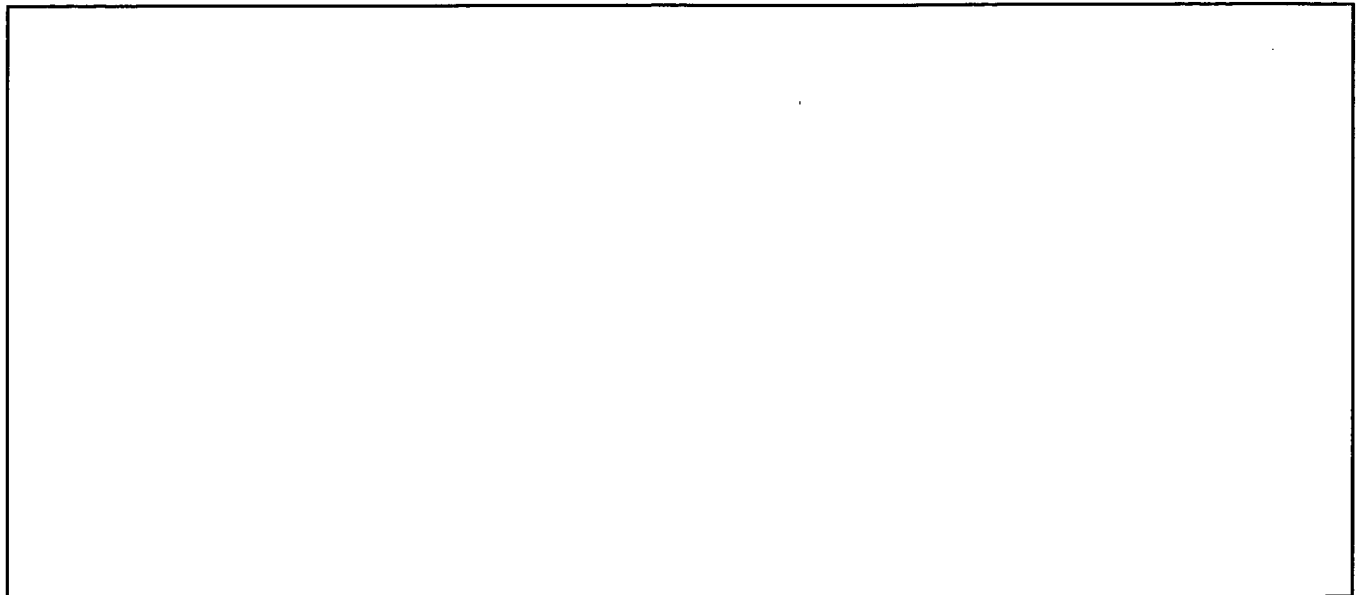
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on **December 8, 2005**  
(Date)

**Christina Slagle**


(Typed or Printed Name of Person Mailing Correspondence)

*Christina Slagle*  
(Signature of Person Mailing Correspondence)

**Note: Each paper must have its own certificate of mailing.**





<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					<b>Docket No.</b> 98035-01	
Applicant(s) <b>Lucas, et al.</b>						
<b>Application No.</b> 09/317,409	<b>Filing Date</b> 05/24/1999	<b>Examiner</b> Jenna Leigh Befumo	<b>Customer No.</b> 08015	<b>Group Art Unit</b> 1771	<b>Confirmation No.</b> 9060	
Invention: <b>Products and Methods of Core Crush Prevention</b>						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	<b>CLAIMS REMAINING AFTER AMENDMENT</b>	<b>HIGHEST # PREV. PAID FOR</b>	<b>NUMBER EXTRA CLAIMS PRESENT</b>	<b>RATE</b>	<b>ADDITIONAL FEE</b>	
TOTAL CLAIMS	6 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
<i>Signature</i>  <b>Robert R. Neller</b> Registration No. 46,950  Cytec Industries Inc. 1937 W. Main St./P.O. Box 60 Stamford, CT 06904-0060 Tel: (714) 666-4396 Fax: (203) 321-2971			Dated: <b>December 8, 2005</b>			
cc:			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <b>December 8, 2005</b> (Date)			
						
			Signature of Person Mailing Correspondence			
			<b>Christina Slagle</b> Typed or Printed Name of Person Mailing Correspondence			



Docket No. 98035-01  
Serial No. 09/317,409

## Response to Office Action

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail under 37 CFR §1.8 in an envelope addressed to: Assistant Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450 on this date: Dec. 8, 2005 By: Christie Sloger

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Lucas, et al

Serial No.: 09/317,409

Filed: May 24, 1999

For: Products and Methods of  
Core Crush Prevention

Group Art Unit: 1771

Examiner: Befumo, Jenna Leigh

**Amendment in Response to Office  
Action**

Honorable Commissioner of  
Patents and Trademarks  
P.O. Box 1450  
Alexandria, VA 22313-1450

### INTRODUCTORY COMMENTS

Sir:

This correspondence is in response to the Office Action mailed September 8, 2005, regarding the above-entitled application for which the time to respond is through December 8, 2005.

Reconsideration of this application is requested.

Please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 11 of this paper.